

AO 440 (Rev. 06/12) Summons in a Civil Action (Page 2)

Civil Action No. \_\_\_\_\_

**PROOF OF SERVICE***(This section should not be filed with the court unless required by Fed. R. Civ. P. 4 (l))*

This summons for *(name of individual and title, if any)* David Tucker  
 was received by me on *(date)* 3/5/2025.

☐ I personally served the summons on the individual at *(place)* \_\_\_\_\_  
 on *(date)* \_\_\_\_\_; or

☐ I left the summons at the individual's residence or usual place of abode with *(name)* \_\_\_\_\_  
 \_\_\_\_\_, a person of suitable age and discretion who resides there,  
 on *(date)* \_\_\_\_\_, and mailed a copy to the individual's last known address; or

☒ I served the summons on *(name of individual)* Sam Garland Attorney, who is  
 designated by law to accept service of process on behalf of *(name of organization)* David Tucker  
 on *(date)* 3/11/2025; or

☐ I returned the summons unexecuted because \_\_\_\_\_; or

☐ Other *(specify)*: \_\_\_\_\_

My fees are \$ \_\_\_\_\_ for travel and \$ \_\_\_\_\_ for services, for a total of \$ 0.00.

I declare under penalty of perjury that this information is true.

Date:

3-12-25

  
 Server's signature

Deputy J. Michael Johnson  
 Printed name and title

14 Main St. Newport, NH  
 Server's address

SULLIVAN COUNTY SHERIFF'S OFFICE  
CERTIFICATE OF SERVICE

COUNTY OF SULLIVAN

STATE OF NEW HAMPSHIRE

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MARC MANCHON

VS

TUCKER, D

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Docket Number: 24-CV-347-LM-AJ

Sheriff File Number: 25SCO-265-CP

I, DEPUTY SHERIFF J M Johnson, of the Sullivan County Sheriff's Office, Newport New Hampshire, certify and affirm that on 03/11/2025 at 12:17pm, I served the within Summons In A Civil Action upon Attorney Sam Garland for DAVID TUCKER, the defendant named herein, in the following manner, by giving in hand to Attorney Sam Garland, a true and attested copy thereof.

3-12-25

DATED

  
DEPUTY SHERIFF J M Johnson

Sheriff Fees

Basic Service Fee	33.55
Postage	1.00
Travel	18.34
TOTAL COSTS	52.89